

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH GENE SUMMERS CONSTRUCTION, INC., IN AN AMOUNT NOT TO EXCEED ONE MILLION, FOUR HUNDRED SEVEN THOUSAND, EIGHT HUNDRED SIX AND 40/100 DOLLARS (\$1,407,806.40), FOR THE CHICOT ROAD IMPROVEMENT PROJECT, FROM ROYAL OAKS DRIVE TO YARBERRY LANE; AND FOR OTHER PURPOSES

WHEREAS, bids were solicited for the Chicot Road Improvement Project, from Royal Oaks Drive to Yarberry Lane, Bid No. 2077; and,

WHEREAS, Gene Summers Construction, Inc., submitted the lowest responsive, responsible bid meeting specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with Gene Summers Construction, Inc., for the Chicot Road Improvement Project, from Royal Oaks Drive to Yarberry Lane, in an amount not to exceed One Million, Four Hundred Seven Thousand, Eight Hundred Six and 40/100 Dollars (\$1,407,806.40), which is the base bid amount of One Million, One Hundred Seventy-Three Thousand, One Hundred Seventy-Two Dollars (\$1,173,172.00), plus 20% contingencies.

Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by Resolution No. 14,803.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: May 16, 2023

1 **ATTEST:**

**APPROVED:**

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Susan Langley, City Clerk

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

5 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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